

# BURRINGTON PARISH COUNCIL

Applegarth, Rickford Rise, Burrington, North Somerset BS40 7AN  
Tel: 07908 566 825 Email: clerk@burrington-pc.gov.uk

## MINUTES OF THE PARISH COUNCIL MEETING

held on **MONDAY 27<sup>th</sup> APRIL 2026** in The Parish Room, Burrington

**PRESENT:** Councillors:

Mrs. Helen Jackson (Chair) (HJ)  
Mr. Roger Daniels (Vice Chair) (RD)  
Mr. Richard Dors (RDors)  
Mr. Andrew Grey (AG)  
Mrs. Sophie Stead (SS)  
Mrs. Teresa Martin (Clerk)

**PRESENT:** Mr. Craig Husher

1. **APOLOGIES FOR ABSENCE** – there were none.
2. **QUESTIONS FROM THE PUBLIC** – there were none.
3. **MINUTES** of the Parish Council meeting held on the 2<sup>nd</sup> March 2026 were proposed by RD, seconded by HJ. Copies have been placed on the website and notice boards.
4. **MATTERS ARISING:**
  - 4.1 **Burrington Inn Site** – the question of bats and light biodiversity is still being investigated.
  - 4.2 **Highway Issues in the Parish:**
    - 4.2.1 Rickford signage – the ‘Ford’ signs will be installed shortly
    - 4.2.2 60mph Speed limit A38 - Highways form completed – requests are only considered twice a year
    - 4.2.3 Speed limit Lower Langford – residents have been asked to provide any evidence of speeding or dangerous driving to back up the request to reduce the speed limit
    - 4.2.4 Yew Tree Closes Junction – most issues have now been sorted
    - 4.2.5 Burrington Combe Junction with A368 line improvement – request submitted through the NSC portal.
  - 4.3 **NSC Local Plan Pre-submission Plan** – the latest version will be submitted on the 18<sup>th</sup> May 2026
  - 4.4 **Parish Online – Websites, Emails & Cloud Storage** – Councillors ‘gov.uk’ emails are currently causing problems. AG undertook to check that all relevant documents are on the website
  - 4.5 **Mendip Hills Fund – Community & Environmental Grants** – a grant of £2,000 was requested but likely to receive £1,000. Awaiting confirmation. RD undertook to remind Mendip Hills of the costs involved in running the public toilets
  - 4.6 **NSC Town & Parish Forum – 4<sup>th</sup> March** – no-one available to attend
  - 4.7 **Highways Delivering Together Pilot** – the cost would be £7 per household with two people allocated as our ‘parish gang’. No heavy-duty work would be undertaken. In the circumstances it was decided not to join the pilot scheme.
  - 4.8 **NSC Public Rights of Way – Footpath Group** – SS undertook to whatsapp locals asking them to take photos of any broken styles or other damage on the footpaths.
5. **BURRINGTON COMBE TOILETS** – SSE electricity contract is due for renewal at end of June 2026. SS undertook to investigate ways of recording the amount of footfall at the facilities.

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6. **LOCAL CRIME** – nothing major in the parish.

### 7. **CORRESPONDENCE**

7.1 **Mendip Hills Invite - Planning & Policy & Nature Recovery** – RD may attend

7.2 **UK Cycling Event – 11<sup>th</sup> July 2026** - information noted. As the route takes in Burrington Combe and cyclists would be making use of the public toilets, the Clerk undertook to contact the organisers asking if they would like to make a donation towards the upkeep of the facilities.

### 8. **PLANNING APPLICATIONS**

26/P/0414/LDE – Langford Green Farm – Certificate of Lawfulness for the continued use of existing static caravan as farmworker accommodation. – NO COMMENT

26/P/0624/FUH – Station House Ashley Lane – proposed erection of a 3 bay timber car port – NO COMMENT

26/P/0821/TRCA - Milfort House, Langford – reduce lateral spread of yew tree – LEAVE TO TREE OFFICER

26/P/0812/FUH - Stolee, Rickford Lane – first floor extension – NO COMMENT

Bristol Airport Application to increase passenger numbers from 12 to 15 million per annum - noted

9. **BURIAL GROUND** – Interment of ashes – Mrs. Dorothy Croker  
- Burial – Mrs. Andrea Penny – 30<sup>th</sup> April

10. **ACCOUNTS - RECEIPTS & PAYMENTS** - Payment of accounts below was proposed by HJ & seconded by RDors  
- National non-domestic rates bill 2026-27 received for the shed on burial ground – no payment required – Noted.

11. **ANNUAL ACCOUNTS** – sign-off of the Annual Accounts was proposed by RD and seconded by RDors. The Chairman duly signed.

12. **ANY OTHER BUSINESS** – the Parish Room committee have been asked to investigate the possibility of using the Hall for film nights.

### 13. **DATES OF NEXT MEETINGS** –

Monday 1st June 2026 – this will be the Annual Parish Council Meeting

The meeting closed at 9.00 pm